

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG -9 1911
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Walter E. Tanner,
Name of applicant.
of Sparks, County of Washoe,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is Subterranean
Name of stream, lake, or other source.
flow, which will be developed by drilled and dug wells,
2. The amount of water applied for is 149.4 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation and Domestic purposes,
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26, T. 22, N.R. 21 East, M.D.B & M.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
and at all points where artesian wells are sunk,

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Approximately 14,940
- (b) Description of land to be irrigated See attached list,
Describe by legal subdivisions, or if on unsurveyed land it
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about March 1st and end about
October 30th, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted by artesian wells and sunk wells, dams, pipes

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be

pipe lines, flumes and ditches and conveyed by ditches, pipes,
stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

pipe lines and flumes to land to be irrigated.

5. Estimated cost of works from \$500.00 to \$1200.00 each well

6. Estimated time required to construct works Three years,

7. Remarks

For use of applicant.

WALTER E. TANNER, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 149.4 cubic feet per second.

Actual construction work shall begin on or before March 9th, 1912.

Proof of commencement of work shall be filed before April 9th, 1912.

Work must be prosecuted with reasonable diligence and be completed on or before May 9th, 1915.

Application of water to beneficial use shall be made on or before September 9th, 1916.

Proof of the application of water to beneficial use must be filed with the State Engineer on or before October 9th, 1916.

WITNESS MY HAND AND SEAL this 9th day of December 9th, 1911.

Proof of labor filed APR - 8 1912

Cancelled DEC 20 1915 because of failure of
applicant to comply with provisions of permit.

W. M. Kearney
State Engineer.

TOWNSHIP 22, N.R. 21, East, M.D. B & M.

Sections, 14, 24, 26 and 36, Total number of acres, 2560

TOWNSHIP 22, N.R. 22, East, M.D.B & M.

Sections 6, 8, 4, S $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ Secs 10, 16
Sections 22, 28, 34 and 32, Total number acres, 5760

TOWNSHIP 21, N.R. 22, East, M.D. B & M.

Sections 6 and 8; NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18;
S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 18; W $\frac{1}{2}$ of Sec. 18; the
SE $\frac{1}{4}$ of Section 18; Section 20; S $\frac{1}{2}$ of Section
16; the NW $\frac{1}{4}$ Section 22; the S $\frac{1}{2}$ of Section 22;
and Section 26, total number of acres 4060

TOWNSHIP 23, N.R. 20 East, M.D.B & M.

Sections 2 and 3; E $\frac{1}{2}$ of Section 9; Section 11;
W $\frac{1}{2}$ of Section 12; W $\frac{1}{2}$ of Section 15; N $\frac{1}{2}$ of NE $\frac{1}{4}$
of Section 10; S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 10; the
E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 10 and W $\frac{1}{2}$ of SE $\frac{1}{4}$ Section 10,
to tal number of acres, 3200

Grand total number of acres 14,940

Compared
A. M. McKeay

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